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## REQUESTION CONTINUED EXAMINATION (RCE) TRANSMITTAL

Submit an original, and a duplicate for fee processing.

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA)

| Application No.        | 10/083,137        |  |
|------------------------|-------------------|--|
| Filing Date            | February 26, 2002 |  |
| First Named Inventor   | Jay L. Hanson     |  |
| Group Art Unit         | 2125              |  |
| Examiner Name          | Sean P. Shechtman |  |
| Attorney Docket Number | 090402-9203-00    |  |

I, Susan L. Buckingham, hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Mail Stop RCE, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Susan L. Buckingkom (Signature)

July 30, 2004 (Date)

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

This is a Request for Continued Examination (RCE) under 37 CFR 1.114, of the above-identified application.

Submissions Included:

Amendment

Request for Extension of Time

Check for \$110.00 for Request for Extension of Time

Check for \$770.00 for filing fee

08/04/2004 HALI11 00000074 10083137

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| 770.00 NP        |                                    | CLAIMS |                                     |                         |             |                           |
|------------------|------------------------------------|--------|-------------------------------------|-------------------------|-------------|---------------------------|
| (1)              | (2)<br>CLAIMS<br>FILED WITH<br>RCE | (3)    | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>BASIC FEE<br>\$770 |
| TOTAL<br>CLAIMS  | 34                                 | MINUS  | 60                                  | 0                       | X \$18      | 0.00                      |
| INDEP.<br>CLAIMS | 3                                  | MINUS  | 3                                   | 0                       | X \$86      | 0.00                      |
|                  |                                    |        | TOTAL FILING FEE                    |                         |             | 770.00                    |

Charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

## ■ Customer Number

23409

Respectfully submitted,

Glen A. Weitzer Reg. No. 48,337

Michael Best & Friedrich LLP

100 East Wisconsin Avenue

Milwaukee, Wisconsin 53202-4108

Date: July 29, 2004

cc: Docketing Wkg Atty.

Resp Atty. DWW



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 2125

Patent Application of

Jay L. Hanson

Application No. 10/083,137

Confirmation No. 3382

Filed: February 26, 2002

Examiner: Sean P. Shechtman

"METHOD AND APPARATUS FOR **CONTROLLING A TRANSPORT** TEMPERATURE CONTROL UNIT HAVING SELECTIVELY PROGRAMMABLE TEMPERATURE RANGES"

I, Susan L. Buckingham, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

## **AMENDMENT**

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This communication is in response to the Office action dated March 30, 2004. Applicant respectfully requests the Examiner to enter and consider the following Amendment and remarks.

> Amendments to the Specification: None

Amendments to the Claims:

Pages 2-10

Amendments to the Drawings:

None

Remarks:

Pages 11-16